We are grateful for your interest in the 34th International Scientific-Expert Conference of Agriculture and Food Industry, “From Hidden Threats to Innovative Assets: Transformative Capacity of Agrifood Systems.”

Please confirm your participation by filling out the following form. If you plan on participating with a paper, please provide the title and summary of your research in the submission template on page 2 of this document.

**REGISTRATION FORM**

|  |  |  |
| --- | --- | --- |
| **ATTENDEE INFORMATION** | | |
| Name |  | |
| Organization/Institution/Company |  | |
| Your position | Professor  Researcher (including post-doc)  Student  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Address |  | |
| Telephone |  | |
| E-mail |  | |
| Participation at the Conference (please indicate)[[1]](#footnote-1) | Oral presentation  Poster presentation  Without presentation | |
| **REGISTRATION – PARTICIPATION AT THE CONFERENCE** | | |
| Paper title |  | |
| Authors |  | |
| Institution(s) |  | |
| Paper submitted for section (please indicate) | Greening Agricultural Practices: Advancements in Sustainable Plant Production | |
| Innovations in Food Science and Nutrition | |
| Need for Agribusiness Transformation in the Light of UN SDG 2030 | |
| Animal Production - New Challenges | |
| New Frontiers in Plant Health | |
| Detailed descriptions of the sections can be found at | www.agriconference.ppf.unsa.ba | |
| Are you interested in an organized excursion? | Yes | No |
| Dietary requirements | None  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| If other, please specify |  | |
| Severe food allergies |  | |
| Phone number of a contact person in case of an emergency (optional) |  | |

Please use the following template for your abstract submission. If you are participating with two or more papers, please use a separate form for each abstract.

The registration form should be submitted together with the abstract as a single MS Word file not later than September 09, 2024, to the following e-mail address:

[**agriconference@ppf.unsa.ba**](mailto:agriconference2015@ppf.unsa.ba)

**ABSTRACT SUBMISSION TEMPLATE**

|  |
| --- |
| **PAPER TITLE (Times New Roman, 12 pts, Bold, Centred)** |
| Name, Surname1, Name, Surname 2 |
| 1University, Faculty, City, Country,  2University (institution), Faculty, City, Country, |
|  |
| **Summary** |
|  |
| Up to 250 words, Times New Roman, 12 pts, Normal, Single spacing, Justified. |
| **Keywords:** No more than 5 keywords; *Times New Roman, 12 pts, Italic, Left aligned.* |

1. The Scientific Committee may invite authors to present their research in the form of an oral presentation to ensure complete coverage of the latest breakthroughs and cutting-edge advancements [↑](#footnote-ref-1)